



# Our Parish COMMUNITY

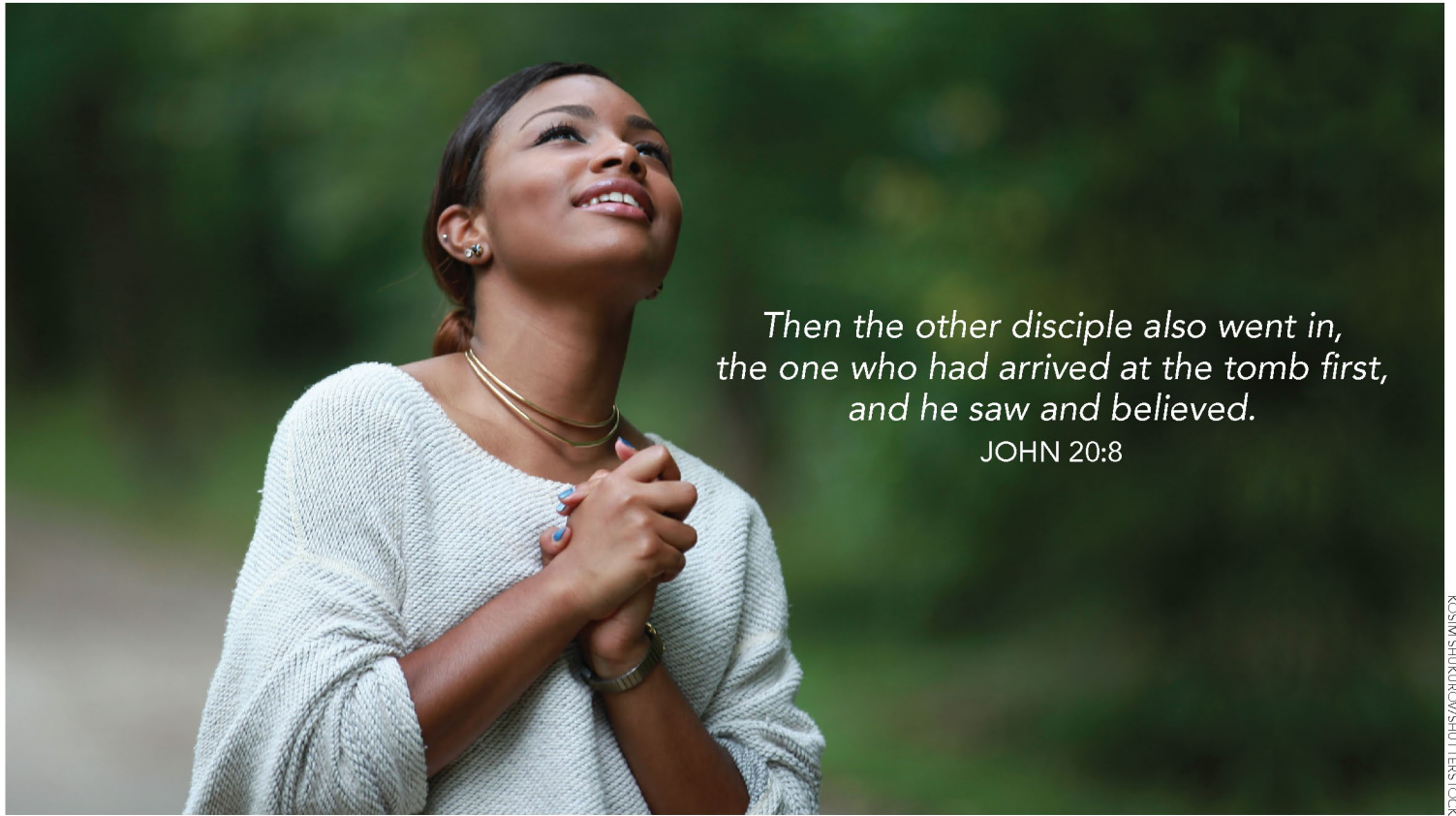
April 4, 2021

Easter (B)

Acts 10:34a, 37-43

Col 3:1-4 or 1 Cor 5:6b-8

Jn 20:1-9 or Mk 16:1-7



*Then the other disciple also went in,  
the one who had arrived at the tomb first,  
and he saw and believed.*

JOHN 20:8

KOSM SHUKUROV/SHUTTERSTOCK

## Seeing Is Believing

**Clever phrase.** But is it accurate? Believing means that we sometimes accept as true something for which we have no positive proof. We might base our belief on the word of someone we consider reliable, but we ourselves have no undeniable evidence. We may use this phrase in everyday conversation and know what we really mean, but when it comes to the resurrection of Jesus, the phrase “seeing is believing” really doesn’t fit well.

In today’s first reading, Peter states that Jesus was visible to some of his followers. What does this mean? It’s clear from most of the Easter narratives that many people had a profound, life-transforming experience of the risen Jesus. They may not have realized this at first, but they were convinced of it when he allowed them to recognize him. Was it a visual experience? Was it auditory as Paul describes (Acts 9:4)? Or was it

touch as Thomas demanded (John 20:25)? Every mystic describes a revelation of Christ as an experience of one or more senses. For example, St. Bernadette saw our Lady, while St. Francis heard a voice. This isn’t to say that the revelations weren’t real. It is to say that our senses are our only way of experiencing it or talking about it. We are, after all, only human.

Maybe when referring to the resurrection we should modify this phrase: believing is seeing or hearing or feeling or being somehow convinced that he is really here. And this can be true for all of us.

*Sr. Dianne Bergant, CSA*

### *For Reflection*

- ★ *Have you ever had a moment of profound religious insight? If so, how would you describe it?*
- ★ *The risen Christ is with us still. Think about that for a moment.*

**Paroisse de – St. Brieux – Parish****C.P./P.O. Box 370****St. Brieux, SK S0K 3V0**

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Phone: 306-275-2043

Cell Phone: 306-921-5005

**Pastoral Council Chair**

Bernard Ferré: 306-275-4902

**Financial Chair**

André Assié: 306-921-5402

**Liturgical Chair**

Darlyn Hunt: 306-921-6439

**Knights of Columbus**

Grand Knight:

Justin Assié: 306-921-3635

**Parish Secretary**

Francine Allen: 306-921-3310

**Mary, Mother of God Parish****P.O. Box 830****Kinistino, SK S0J 1H0****LOCATION:****Kinistino Community Church****118 Kinistino Avenue****Kinistino, SK****Pastoral Council Chair**

Bradley Merkosky: 306-864-7814

**Finance Chair**

Mark Powalinsky: 306-864-2587

**St. Brieux Parish Office Hours**

Fr. George is available through the week during this time. Please contact him by using his cell phone number if immediate assistance is needed. Francine - No formal office hours during this time. Bulletin and information is available on the website: [stbrieuxparish.ca](http://stbrieuxparish.ca)

**COVID-19 PROTOCOL UPDATE****(as of March 19, 2021)**

Dispensation continues for those who are not yet ready to attend Mass. Bulletins are available online only.

**1. Masks, hand sanitizing and social distancing are mandatory for attendees.**

**2. Mass attendance has changed to 1/3 capacity or up to 150 people, whichever is less. St. Brieux Church has pew spaces still set up as previous. One family/couple/person per pew.**

**3. Phone-in registration is still required by calling 306-275-2043 on Friday, April 9th from 11-2. Any space left after will be first come/first serve basis.**

**EVENTS THIS WEEK & UPCOMING EVENTS**

**Apr.5-9:** No weekday Masses. Fr. George is away.

**Weekday Mass Time in April stays at 10:00 a.m.**

**Apr. 9:** St. Brieux Parish Registration from 11 a.m. to 2 p.m. by calling 306-275-2043 for Masses on Saturday evening and Sunday morning.

**Apr. 10:** St. Brieux Parish Mass at 7:00 p.m.

**Apr. 11:** St. Brieux Parish Mass at 9:00 a.m.

**Apr. 11:** Mary, Mother of God Parish (Kinistino) Mass at 4:00 p.m.

**New Bishop-elect: Fr. Stephen Hero has accepted and will become the Bishop of the Diocese of Prince Albert in June.**

**St. Brieux Parish Mass Intentions**

Tues. Apr. 6	10:00 a.m.	<b>NO MASS</b>
Wed Apr. 7	10:00 a.m.	<b>NO MASS</b>
Thurs Apr. 8	10:00 a.m.	<b>NO MASS</b>
Fri Apr. 9	10:00 a.m.	<b>NO MASS</b>
Sat. Apr. 10	7:00 p.m.	<b>For All Parishioners</b>
Sun. Apr. 11	9:00 a.m.	<b>For the Holy Souls in Purgatory by Terry Valmont</b>

**Mary, Mother of God Parish Mass Intentions**

Sun. Apr. 11	4:00 p.m.	<b>For All Parishioners</b>
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*Happy Easter!*

### Collections

**St. Brieux:** Mar. 28: \$818.50

**Mary, Mother of God:** Mar. 28: NA

### ***Stewardship:* Easter Sunday**

*"Think of what is above, not of what is on earth." -*

*COLOSSIANS 3:2*

On this day we thank God for His Son, Jesus, who died, rose and opened the gates of heaven for us. We celebrate and sing "*Alleluia*." Let's try to keep the joy of this Easter season in our hearts throughout the year! Pray daily and listen for how God is calling each of us to joyfully use our gifts to fulfill His salvation plan.

<http://archstl.org/stewardship/page/bulletin-inserts>

### Our Prayer for the Week:

Resurrected Jesus, help us to see you rising on Easter morning and in the healing stories of our lives. Make us bold in declaring where we have seen you, sharing the Good News with those who need it, and hearing it from others when it is hard to see ourselves. Alleluia, amen.

<https://www.cccb.ca/faith-moral-issues/life-family/suggestions-for-homilies-intercessions/>

**Prayer of the Faithful:** For the Resurrection to be a living story we tell over and over again, we pray to the Lord.

<https://www.cccb.ca/faith-moral-issues/life-family/suggestions-for-homilies-intercessions/>

### **Vocation Corner: Easter Sunday**

**A Vocation View:** Christ has become our Paschal Sacrifice. Your ultimate purpose, to live and to breathe, is the eternal Jesus. Go forth to announce to the world - Christ, our hope, has risen, Alleluia!

**Prayer:** That more men and women will joyfully answer the call of the Lord to proclaim His life, death and resurrection as priests, deacons and in the consecrated life, we pray to the Lord.

**Action:** WHAT IS A SECULAR INSTITUTE? Single or married lay men and women, and also some priests, belong to secular institutes. They make a commitment to live the "evangelical counsels" of poverty, chastity, and obedience. Members do not necessarily live together as a Community. Their goal is to be a transforming Christ-like presence in society.

**Pray It Forward Prayer Group:** to join this ministry, or have an Intercessory Prayer Request contact Terry Valmont by text or call at 306-920-8771. Prayer requests can be submitted either anonymously or with information.

**Join Pope Francis in Prayer Every Day**  
**[www.clicktopray.org](http://www.clicktopray.org)**

**ONLINE MASS TIMES:** These upcoming celebrations will be streamed on Facebook and later that same day at [www.padiocese.ca](http://www.padiocese.ca)

-April 1, 2021	@	7:00 p.m.	Holy Thursday
-April 2, 2021	@	3:00 p.m.	Good Friday
-April 3, 2021	(TBA)		Holy Saturday
-April 4, 2021	@	10:00 a.m.	Easter Sunday

**SUITES AVAILABLE: COLUMBIAN CENTRE** in Prince Albert is a quiet secure senior citizen's complex, designed for those who wish to live in community but independently. The Centre has been in operation by the Knights of Columbus since the mid 1980s and is affordable and close to many downtown services. Currently, we are accepting applications for **one and two bedroom suites to be filled by May 1<sup>st</sup>**. If you are interested, please contact **Rob Fahlman at 306-922-2833** or email me at [kcpainc@sasktel.net](mailto:kcpainc@sasktel.net). Visit us online for more

information, at [columbiancentre.com](http://columbiancentre.com)!

***Our Seniors - Our Mission.***



# Dear Padre,

## Why do some churches use bells during the consecration and others do not?

**W**e ring bells because they make a beautiful sound for the Lord and for our ears. They signal something important; they bring us comfort in sorrow, and they double our joy. The official name for the bell ringing is *tintinnabulation*. As with many practices, tintinnabulation is present in many traditions worldwide. It's a beautiful way to focus the mind and heart, lifting the soul to God. I'll never forget the stirring sunrise tintinnabulation at Assisi on Easter Sunday.



Catholics ring bells at the Eucharist, during the singing of the Gloria on Holy Thursday and at the Easter Vigil, at the showing of the consecrated bread and wine and, in some places, at the beginning of the preparation of the gifts and the Communion procession. We also ring bells to mark the morning, noon, and evening hours, at which times devotion recalls the Incarnation of Christ and the praying of the Angelus. Bells are rung to assemble the community for prayer and festivities. At weddings and funerals, bells declare that something important is happening—an event to be surrounded by beautiful sound.

But why do some churches use bells during the consecration and others do not? The books of the revised liturgy give an option, so some parish leaders choose to ring bells and others do not. However, in the Latin Mass, there is no option—the bells must be rung at set times.

From *The Eucharist: 50 Questions From the Pews*,  
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[Sundaybulletin@Liguori.org](mailto:Sundaybulletin@Liguori.org)



### A WORD FROM *Pope Francis*

*You cannot give [courage] to yourself, but you can receive it as a gift. All you have to do is open your heart in prayer and roll away, however slightly, that stone placed at the entrance to your heart so that Jesus' light can enter... With you, Lord, we will be tested but not shaken.*

EASTER VIGIL HOMILY, APRIL 11, 2020

## Calendar

### Monday

APRIL 5

Octave of Easter

Acts 2:14, 22–33

Mt 28:8–15

### Tuesday

APRIL 6

Octave of Easter

Acts 2:36–41

Jn 20:11–18

### Wednesday

APRIL 7

Octave of Easter

Acts 3:1–10

Lk 24:13–35

### Thursday

APRIL 8

Octave of Easter

Acts 3:11–26

Lk 24:35–48

### Friday

APRIL 9

Octave of Easter

Acts 4:1–12

Jn 21:1–14

### Saturday

APRIL 10

Octave of Easter

Acts 4:13–21

Mk 16:9–15

### Sunday

APRIL 11

Second Sunday

of Easter

(Sunday of Divine Mercy)

Acts 4:32–35

1 Jn 5:1–6

Jn 20:19–31